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County of Los Angeles**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the action for which the attached notice was published.

I am a principal clerk of the Los Angeles Times, which was adjudged a newspaper of general circulation on May 21, 1952, Cases 598599 for the City of Los Angeles, County of Los Angeles, and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

Sep 26, 2019

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated at El Segundo, California  
on this 26 day of September, 2019.



\_\_\_\_\_  
[signature]

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# Los Angeles Times

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#### CITY OF LOS ANGELES - DRAFT EIR

A Draft Environmental Impact Report (DEIR) has been prepared for the following project:

**City Clerk Number:** EIR-19-012-PL

**Case No.:** ENV-2016-4630-EIR

**Project Name:** 1045 Olive Project

**Project Description:** The 1045 Olive Project (Project) involves the construction and operation of a 70-story mixed-use high-rise development, with up to 751,777 square feet of floor area on a 0.96-acre site. The Project would include up to 794 residential units, 12,504 square feet of ground-floor commercial (restaurant/retail) uses, a ground-floor public plaza, and residential open space amenities. A 61-story residential tower would sit atop a nine-level podium structure, with a total building height of up to 810 feet. Eight above-ground levels of automobile parking would be located within the nine-level podium structure and would be partially wrapped with residential units. The Project would also have six subterranean levels of parking (depth of 64 feet) and would require the excavation and export of approximately 80,520 cubic yards of soil. Five existing single-story commercial buildings containing 35,651 square feet of floor area would be removed from the Project Site. The Project is a certified Environmental Leadership Development Project (ELDP).

**Project Location:** 1033-1057 S. Olive Street

**Council District No.:** 14

**Anticipated Significant Environmental Effects:** The Project would result in significant and unavoidable impacts relating to project-level and cumulative construction noise impacts. All other potential impacts would be less than significant or mitigated to less-than-significant levels.

**Review and Comment:** Please submit comments on the DEIR in writing, and reference the case number above, by 4:00 pm on November 12, 2019 to Milena Zasadzien City Planning Department, 221 N. Figueroa Street, Suite 1350, Los Angeles, CA 90012. Comments can also be emailed to [milena.zasadzien@lacity.org](mailto:milena.zasadzien@lacity.org). Copies of the documents referenced in the DEIR and the DEIR are available for review in the City Planning Department.

Electronic viewing of the DEIR is also at the following libraries: Los Angeles Central Library, 630 W. 5th Street, Los Angeles 90071; Little Tokyo Branch Library, 203 S. Los Angeles Street, Los Angeles 90012; and Pico Union Branch Library, 1030 S. Alvarado Street, Los Angeles 90006.

The DEIR may be viewed on the City Planning Department's website [<http://planning.lacity.org/development-services/eir>]. The DEIR can be purchased on CD for \$5.00 per copy by calling (213) 847-3636.

# August home prices in Southland are flat

[Home prices, from CI] dlan-priced home today is less expensive than a year earlier, equating to a monthly mortgage savings of \$209 if a buyer got the 3.75% rate and put 20% down on a \$555,000 house.

August's decline in sales wasn't as steep as in the second half of last year, when sales plunged by nearly 19%. But the number of sales in August was still the lowest in four years, and the data indicate lower borrowing costs haven't meaningfully changed the direction of prices, which have barely budged this year and even declined 0.4% in March — the first dip since 2002.



AUGUST'S 1.3% decline in home sales wasn't as steep as in the second half of last year, when sales plunged by nearly 19%. Above is a home for sale in Burbank.

Stuart Oshrie, director of the Ziman Center for Real Estate at UCLA, said consumer concerns about the broader economy have played a role in the housing slowdown.

CoreLogic said a growing share of home sales last month were in the affordable stretches of the Southland — one reason there wasn't a rise in the regional median, which is the point at which half the homes sold for more and half for less.

A high-profile California lawsuit would have allowed four times as many single-family zones failed this year. This month, the Legislature passed a bill that would cap trust increases and increase properties at 5% inflation.

Some buyers no doubt remain parked on the sidelines, concerned about the possibility of buying near a price peak, and affordability remains a challenge for many," CoreLogic analyst Andrew LePage said in a statement.

In San Bernardino County, the median price rose 5.3% to \$346,000, sales fell 2.6%.

In San Diego County, the median price fell 0.6% to \$554,000, sales rose 1.9%.

In Ventura County, the median price rose 2.8% to \$509,000, sales rose 4.2%.

After years of sharp increases, the high cost of housing, both for buyers and renters, has become a major political issue in Sacramento and other urban centers across the county as homelessness has risen and with homes struggle with burdensome rents and mortgages.

A high-profile California lawsuit would have allowed four times as many single-family zones failed this year. This month, the Legislature passed a bill that would cap trust increases and increase properties at 5% inflation.

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**Los Angeles Times**

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**JUMBLE**

Unscramble these jumbles. Write the words in the boxes to form four ordinary words.

**KROPE**

**ZARRO**

**MEECAB**

**FATYES**

Now arrange the circled letters to form five surprise answers, as suggested by the above cartoon.

**THE CHAIRMAN WHO WOULD'NT SELL HER**

Answer: **METAL GOVERN**

Answer: **MEAT AND GREY**